

Neptune City Board of Education SCIENCE LAB

Woodrow Wilson School 210 West Sylvania Avenue Neptune City, NJ 07753

November 28, 2023 6:00 p.m.

Special Board Retreat Meeting Minutes

I. CALL TO ORDER -6:00 PM

The meeting is an open public meeting of the Neptune City Board of Education. In accordance with Chapter 231, Public Law of 1975, adequate advance written notice of the meeting was made by posting the Board Meetings in the Asbury Park Press and/or The Coaster.

At this evening's Board meeting, you will notice that our agenda is being projected and each Board member is utilizing a Chromebook. We appreciate your understanding as we move forward in protecting our environment with paperless Board meetings.

Thank you for your cooperation and welcome to this meeting of the Neptune City Board of Education.

II. ROLL CALL

| Mr. Calhoun P | Mrs. Connor P | Ms. Lashley P |
|---------------------|---------------|---------------|
| Mrs. McGuigan P | Mrs. Rummel P | Mr. Wescott P |
| Mrs. Zanni <u>A</u> | Mr. Susino P | |
| Others Present: | Dr. Boccuti P | Ms. Green P |

III. FLAG SALUTE - President Susino led the Flag Salute

Neptune City Board of Education Board Meeting Minutes

IV. PUBLIC FORUM ON AGENDA ITEMS - none

Public comments should be directed to the President. Commentators should present themselves in a loud voice stating their name, address and affiliation.

V. BOARD RETREAT AGENDA

- 1. Annual Ethics Training Mrs. Mary Ann Friedman, Mr. Tim Teehan, New Jersey School Boards Association (NJSBA) Representatives
- 2. District Goals, Board Goals, Chief School Administrator Goals Mrs. Friedman

VI. PUBLIC FORUM ON NON-AGENDA ITEMS - none

VII. ADJOURNMENT

| Motion to Adjourn | | | | |
|-----------------------------------------------------------------------|-----------------|------------|--|--|
| Motion by: <u>Mrs. Rummel</u> | Seconded by: Mr | :. Wescott | | |
| All in Favor: <u>Aye</u> | Oppose: | 0 | | |
| At: <u>8:13 pm</u> | | | | |
| Respectfully Submitted: | | | | |
| Mindy Green Mindy Green School Business Administrator/Board Secretary | | | | |