

Neptune City Board of Education GYMNASIUM

Woodrow Wilson School 210 West Sylvania Avenue Neptune City, NJ 07753

January 5, 2023 6:00 p.m.

Reorganization Board Meeting Agenda

I. CALL TO ORDER

The meeting is an open public meeting of the Neptune City Board of Education. In accordance with Chapter 231, Public Law of 1975, adequate advance written notice of the meeting was made by posting the Board Meetings in the Asbury Park Press and/or The Coaster.

As the Neptune City Board of Education continues to transition back to in-person Board meetings from the pandemic, it is important that everyone adhere to the following guidelines in the interests of maintaining health and safety:

- Board meetings will be held in the gymnasium with no access to the rest of the building.
- As per the Governor's lifting of the universal mask mandate on March 7, 2022, masks are now optional for attendees but entrance into and exit out of the Gymnasium Door #13 is still required.
- As you enter door #13, please sign in for the meeting.
- At this evening's Board meeting, you will notice that our agenda is being projected and each Board member is utilizing a Chromebook. We appreciate your understanding as we move forward in protecting our environment with paperless Board meetings.

Thank you for your cooperation with our health and safety guidelines and welcome to this meeting of the Neptune City Board of Education.

II. OATH OF NEW BOARD MEMBERS

On Tuesday, November 8, 2022, the Board of County Canvassers of the County of Monmouth declared the following results for full three-year terms each:

Lisa Wardell Rummel - 945 Marissa Smith - 925 Sheryl Zanni - 898

Additionally, On Thursday, December 15, 2022, the Neptune City Board of Education approved David Calhoun to fill the vacant school board member position.

Ms. Mindy Green, School Business Administrator/Board Secretary, will perform the Oath of Office and swear in the duly Elected School Board Members.

III. ROLL CALL

| Mr. Brown | Mr. Calhoun | Ms. Lashley |
|-------------------|---------------|-------------|
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel |
| Mrs. Zanni | Mrs. Smith | Mr. Susino |
| Others Present: I | Dr. Boccuti | Ms. Green |

IV. FLAG SALUTE

V. ELECTION OF OFFICERS

A. Election of President of the Board of Education Board Secretary will preside over the meeting for the purpose of conducting an election for the Office of Board President

Nominating Motions:

_____nominated by______

_____ nominated by_____

Consent of the Nominees:

Board Secretary shall ask for the consent of the nominees:

"Do you ______ consent to have your name placed in

nomination for the office of Board President?"

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| Response: | | | |
|-------------------------------------|-----------------------------|--|------|
| Closing of the Non | ninations | | |
| Request the nominat | ions be closed. | | |
| Motion: | Second: | | |
| Roll Call to Close I | Nominations | | |
| Mr. Brown | Mr. Calhoun | Ms. Lashley | |
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel | |
| Mrs. Zanni | Mrs. Smith | Mr. Susino | |
| | havi | ng been properly nominated, be f Education for the 2023-2024 sc | hool |
| Motion: | Second: | | |
| Mr. Brown | Mr. Calhoun | Ms. Lashley | |
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel | |
| Mrs. Zanni | Mrs. Smith | Mr. Susino | |
| PRESENTATION OF | THE GAVEL TO THE PRE | SIDENT | |
| The Gravel is now tur President. | rn over to | Bo | oard |
| Election of Vice Presi | dent of the Board of Educat | ion | |
| Nominating Motio | ons: | | |
| | nominated by | | |

B.

| | nominated by | | |
|----------------------------|-----------------------------|--|--|
| Consent of the Nomir | iees: | | |
| Board President asks for | the consent of the nominees | 5: | |
| "Do you | consent to have | your name placed in nomination | |
| for the office of Board Vi | ce President?" | | |
| Response: | | | |
| Closing of the Nomina | ations | | |
| Request the nominations | be closed. | | |
| Motion: | Second: | | |
| Mr. Brown | Mr. Calhoun | Ms. Lashley | |
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel | |
| Mrs. Zanni | Mrs. Smith | Mr. Susino | |
| Vote on the Nominations | | | |
| | | having been properly nominated, d of Education for the year | |
| Motion: | Second: | | |
| Mr. Brown | Mr. Calhoun | Ms. Lashley | |
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel | |
| Mrs. Zanni | Mrs. Smith | Mr. Susino | |

VI. PUBLIC FORUM on AGENDA ITEMS

Public comments should be directed to the President. Commentators should present themselves in a loud clear voice and state their name and address or affiliation.

VII. REQUEST APPROVAL OF THE FOLLOWING ORGANIZATIONAL ITEMS

1. Request approval of the Board of Education Agenda Format

Agenda Format

I. OPEN MEETING NOTICE - statement read by the Chair (in accordance with Chapter 231, Public Laws of 1975)

- II. ROLL CALL
- III. SALUTE TO THE FLAG
- IV. PRESENTATIONS
- V. PUBLIC FORUM ON AGENDA ITEMS
- VI. MINUTES
- VII. ADMINISTRATION
- A. CHIEF SCHOOL ADMINISTRATOR REPORT (Document A)

B. CORRESPONDENCE (Document B)

VIII. PRESIDENT'S AND COMMITTEES REPORTS

IX. NEPTUNE TOWNSHIP BOARD OF EDUCATION LIAISON REPORT

X. OLD BUSINESS

XI. NEW BUSINESS

2. Set Time and Dates of Regular Board Meetings

The following are dates and times of the scheduled Regular Board Meetings of the Neptune City Board of Education. Under Chapter 231, Public Law of 1975, Regular Board Meetings are open to the public:

| Wednesday | y January 18, 2023 | 6:00 P.M. | Regular Meeting |
|-----------|--------------------|-----------|-----------------|
| Thursday | February 16, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | March 16, 2023 | 6:00 P.M. | Regular Meeting |
| Wednesday | 7 April 26, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | May 18, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | June 15, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | July 20, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | August 17, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | September 21, 2023 | 6:00 P.M. | Regular Meeting |

| Thursday | October 19, 2023 | 6:00 P.M. | Regular Meeting |
|----------|-------------------|-----------|------------------------|
| Thursday | November 16, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | December 21, 2023 | 6:00 P.M. | Regular Meeting |
| Thursday | January 4 , 2024 | 6:00 P.M. | Reorganization Meeting |

Unforeseen circumstances may force the canceling and/or rescheduling of these meetings. In such cases, notice will be given as provided in the Open Public Meetings Act

| Motion: | Second: | |
|---------------|---------------|-------------|
| Mr. Brown | Mr. Calhoun | Ms. Lashley |
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel |
| Mrs. Zanni | Mrs. Smith | Mr. Susino |

VII. REQUEST THE FOLLOWING OPERATIONAL APPROVALS

The following Neptune City Board of Education items, terms and appointments are for the calendar year, January 1, 2023 through December 31, 2023.

1. BE IT RESOLVED, by the Neptune City Board of Education, that the Board of Education Committees will include Education, Finance Operations, and Personnel. In addition, authorize the Board President to appoint representatives and alternates to the following: Monmouth/Ocean Educational Services Commission, Monmouth County School Boards Association, New Jersey School Boards Association, Urban School Board.

2. BE IT RESOLVED, by the Neptune City Board of Education, to use of the following newspapers:

- The New Coaster
- · The Asbury Park Press
- The Star Ledger

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3. BE IT RESOLVED, by the Neptune City Board of Education, for use of the following Bank Depository:

· Kearny Savings Bank

4. BE IT RESOLVED, by the Neptune City Board of Education, to approve existing Board of Education Policies and Administrative Regulations as currently revised.

5. BE IT RESOLVED, by the Neptune City Board of Education, to approve the District's existing curriculums and textbooks subject to review and revision.

6. BE IT RESOLVED, by the Neptune City Board of Education to authorize the appointments of the following:

- Mindy Green, Board Secretary/ School Business Administrator
- Mindy Green, Public Agency Compliance Officer

• Lisa Emmons and Michael Haynes, Affirmative Action/Gender Equity Officer/504 Officer

- Lisa Emmons and Michael Haynes, Officer for Disabled Students
- · Kevin Folk, Right To Know contact person
- · Kevin Folk, AHERA Representative
- Lisa Emmons and Michael Haynes, ESEA contact person and Representative
- Kevin Folk, Pest Management Coordinator

7. BE IT RESOLVED, by the Neptune City Board of Education, to appoint Dennis McKeever of Cornell, Merlino, McKeever and Osbourne, LLC, Board Attorney, at the rate of \$170.00 per hour.

8. BE IT RESOLVED, by the Neptune City Board of Education, to appoint Allen Shechter - Public School Accountant of Alvino & Shechter, CPAs, at the annual fee of \$16,000.

9. BE IT RESOLVED, by the Neptune City Board of Education, to authorize the Business Office to maintain a change account not to exceed \$50.00.

10. BE IT RESOLVED, by the Neptune City Board of Education, to authorize the Business Office to maintain a petty cash account not to exceed \$300.00.

11. BE IT RESOLVED, by the Neptune City Board of Education, to approve Strauss-Esmay Associates as the district Policy Advisors.

12. BE IT RESOLVED, by the Neptune City Board of Education, to approve Board Member in-service training and conference sessions including the annual Fall Conference of the New Jersey School Board Association not exceed \$8,000.00.

13. BE IT RESOLVED, by the Neptune City Board of Education, to approve Siracusa, AXA Equitable and Lincoln Financial as the providers of Tax Shelter Annuities.

14. BE IT RESOLVED, by the Neptune City Board of Education, to approve of Treadstone Risk Management, LLC as the Health Insurance Consultant and Property & Casualty Coverage Provider from January 1 – December 31, 2023.

15. BE IT RESOLVED, by the Neptune City Board of Education, to approve Brown & Brown as Dental Insurance Consultant from January 1 – December 31, 2023.

IX. EARLY CHILDHOOD GRANT/ENTITLEMENT FUNDING

BE IT RESOLVED, upon recommendation of the Chief School Administrator, that the Board of Education approve the school district's submission of all annual requirements of to the New Jersey Department of Education for continued Early Childhood Grant/Entitlement Funding inclusive of projections for a new PreK class in the school district starting in September 2023 for the 2023-2024 school year.

| Motion: | Second: | |
|---------------|---------------|-------------|
| | | |
| Mr. Brown | Mr. Calhoun | Ms. Lashley |
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel |
| Mrs. Zanni | Mrs. Smith | Mr. Susino |

X. PUBLIC FORUM on NON-AGENDA ITEMS

Public comments should be directed to the President. Commentators should present themselves in a loud clear voice and state their name and address or affiliation.

XI. MOTION TO ADJOURN

| Motion: | Second: | |
|---------------|---------------|-------------|
| Time | | |
| Mr. Brown | Mr. Calhoun | Ms. Lashley |
| Mrs. McCarthy | Mrs. McGuigan | Mrs. Rummel |
| Mrs. Zanni | Mrs. Smith | Mr. Susino |