NEPTUNE CITY BOARD OF EDUCATION NEPTUNE CITY, NEW JERSEY 07753

March 20, 2012 6:45 p.m. Business 7:00 p.m. Work Session Neptune City School District Woodrow Wilson School

BUSINESS/WORK SESSION MINUTES

I. CALL TO ORDER

II.

This is an open public Meeting of the Neptune City Board of Education. In accordance with Chapter 231, Public Law of 1975, adequate advance written notice of the Meeting was made by posting the Board Calendar of Meetings in the Main Office of the Woodrow Wilson School, and by delivery to the Coaster, the Asbury Park Press and the Neptune City Municipal Clerk.

As a courtesy, please turn off cell phones and refrain from conversations in the meeting room.

ROLL CALL for Business and Work Session

| | Board Members | | | | | |
|------|--|------------------|---|--------------------|-------------------|----------------|
| | Mr. Sullivan | _X | Mr. Zakerowski | _X | Ms. Frostick | X |
| | Mrs. Oppegaard | _X | Mr. Susino | _A (6:52)_ | Mrs. Gomez | X |
| | Mr. Burr | _X | Mrs. Rust | A | | |
| | Others Present | | | | | |
| | Dr. Mercora | _X | Mr. FolkX | Κ | | |
| III. | FLAG SALUTE Mr. Albano was s Term expires in 2 | | the new Board Me | mber for the unexp | oired term of Mic | hael Pondaco. |
| IV. | RESOLUTION | FOR BUS | INESS MEETING | Ţ | | |
| | | | City Board of Educator in the amount of | | arai Lavandero as | Softball Coach |
| | Motion: C. | <u>Oppegaard</u> | <u> </u> | Second: R. B | urr | <u>.</u> |

V.

| Board Members | | | | |
|---|-----------------------|-----------------|---------------------------------|-------------------|
| Mr. SullivanX | Mr. Zakerowski | X | Ms. Frostick | _X |
| Mrs. OppegaardX | Mr. Susino | X | Mrs. Gomez | _X |
| Mr. BurrX | Mrs. Rust | A | Mr. Albano | A |
| Resolution by the Neptune and then following with un Motion: C. Oppegaa | paid leave of absence | ce for Alison H | | 2012 school year. |
| Board Members | _ | | | |
| Mr. SullivanX | | | Ms. Frostick | |
| Mrs. OppegaardX | Mr. Susino | | Mrs. Gomez | X |
| Mr. BurrX | Mrs. Rust | A | Mr. Albano | A |
| Resolution by the Neptune to June 4, 2012 for Lisa Ri Motion: C. Oppegaa | zzo for the 2011/201 | 12 school year. | e the family medical A. Susino | |
| Board Members | | | | |
| Mr. Sullivan _Abstair | _ Mr. Zakerowski | X | Ms. Frostick | _X |
| Mrs. OppegaardX | Mr. Susino | _X | Mrs. Gomez | _X |
| Mr. BurrX | Mrs. Rust | A | Mr. Albano | A |
| MOTION TO ADJOURN | N Business Meeting | and Begin W | ork Session | |
| Motion: R. Burr | | Second: | A. Susino | <u></u> |
| All in Favor X | | Oppose | | <u>.</u> |
| Time: 7:00 | P.M. | | | |

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|--------|----------------|----------------|------------------|---------------|---|----|
| | Board Member | rs | | | | |
| | Mr. Sullivan | X | Mr. Zakerowski | _X | Ms. Frostick | _X |
| | Mrs. Oppegaai | rdX | Mr. Susino | _X | Mrs. Gomez | _X |
| | Mr. Burr | _X | Mrs. Rust | A | Mr. Albano | A |
| VI. | MINUTES | | | | | |
| | | ion on Februa | | | ne Special Meeting or ruary 21 and the Bud | - |
| VII. | ADMINISTR | ATION AND | COMMITTEE R | EPORTS | | |
| | A. | CHIEF SCHO | OOL ADMINISTRA | ATOR'S REPO | PRT | |
| | В. | CORRESPO | NDENCE - DOCUM | MENT B | | |
| VIII. | BOARD PRE | SIDENT AN | D COMMITTEE I | REPORTS: | | |
| | Board Presider | nt | | | | |
| | Must do tead | cher evaluatio | n reports | | | |
| | C. | EDUCATIO | N | | | |
| | DISCU | ISSION | | | | |
| | C. Oppegaar | rd reported on | Education Commit | tee Meeting | | |
| | D. | FINANCE | | | | |
| | DISCU | JSSION | | | | |
| | | | | | | |

IX.

X.

| E. | POLICY |
|-------------|---|
| DISC | USSION |
| No report | |
| F. | PUBLIC RELATIONS |
| DISC | USSION |
| No report | |
| G. | PERSONNEL |
| | USSION |
| | |
| Н. | FACILITIES |
| DISC | USSION |
| | |
| | |
| REPORT O | N NEPTUNE TOWNSHIP BOARD OF EDUCATION MEETING |
| Ms. Frostic | ck will be attending the March meeting |
| | |
| OLD BUSIN | IESS |
| | |

| Congratulations to Mr. Albano, | new Board Member |
|--------------------------------|---|
| PUBLIC PARTICIPATION | |
| | ed to the President. Commentators should present and state their name and address or affiliation. |
| <u> </u> | |
| John Gunderson – 64 Hawthorne | e Avenue – questioned NJASK and AYP's |
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| | Second: L. Frostick . |